

# EPHESIANS

**1** **1** **Paul**, an **apostle** of Jesus Christ by the will of God, to the saints which are at **Ephesus**, and to the **faithful** in Christ Jesus:

**2** **Grace** be to you, and peace, from God our Father, and from the Lord Jesus Christ.

**3** **Blessed** be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual **blessings** in heavenly places in Christ:

**4** **According** as he hath **chosen** us in him before the **foundation** of the world, that we should be holy and without **blame** before him in love:

**5** **Having predestinated** us unto the **adoption** of children by Jesus Christ to himself, according to the good **pleasure** of his will,

**6** To the praise of the glory of his grace, wherein he hath made us **accepted** in the beloved.

**7** **In whom we have redemption** through his blood, the **forgiveness** of sins, according to the riches of his grace;

**8** Wherein he hath **abounded toward** us in all wisdom and **prudence**;

**9** **Having made** known unto us the mystery of his will, according to his good **pleasure** which he hath **purposed** in himself:

**10** That in the **dispensation** of the fulness of **times** he might **gather** together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

**11** **In whom also** we have **obtained** an inheritance, being **predestinated** according to the purpose of him who worketh all things after the **counsel** of his own will:

12 That we should be to the praise of his glory, who first **trusted** in Christ.

13 **In whom ye** also **trusted**, after that ye heard the word of truth, the gospel of your **salvation**: in whom also after that ye **believed**, ye were **sealed** with that holy Spirit of promise,

14 **Which is** the **earnest** of our inheritance until the redemption of the **purchased possession**, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 **Cease** not to give thanks for you, making **mention** of you in my **prayers**;

17 **That the God** of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and **revelation** in the knowledge of him:

18 **The eyes** of your understanding being **enlightened**; that ye may know what is the hope of his **calling**, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding **greatness** of his power to **us-ward** who **believe**, according to the working of his **mighty** power,

20 Which he wrought in Christ, when he **raised** him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all **principality**, and power, and might, and **dominion**, and every name that is named, not **only** in this world, but also in that which is to come:

22 **And hath put** all things **under** his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that **filleth** all in all.

**2** **1** And you hath he quickened, who were dead in trespasses and sins;

**2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

**3** Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

**4** But God, who is rich in mercy, for his great love wherewith he loved us,

**5** Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

**6** And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

**7** That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

**8** For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

**9** Not of works, lest any man should boast.

**10** For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

**11** Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

**12** That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

**13** But now in Christ Jesus ye who sometimes

were far off are made **nigh** by the blood of Christ.

**14 For he** is our peace, who hath made both one, and hath **broken** down the **middle wall** of **partition** **between** us;

**15 Having abolished** in his flesh the **enmity**, even the law of **commandments** **contained** in **ordinances**; for to make in himself of **twain** one **new** man, so making peace;

**16** And that he might **reconcile** both unto God in one body by the **cross**, having **slain** the **enmity** **thereby**:

**17** And came and **preached** peace to you which were **afar** off, and to them that were **nigh**.

**18 For through** him we both have **access** by one Spirit unto the Father.

**19 Now therefore** ye are no more **strangers** and **foreigners**, but **fellowcitizens** with the saints, and of the **household** of God;

**20 And are built** upon the **foundation** of the apostles and prophets, Jesus Christ himself being the **chief corner stone**;

**21** In whom all the **building** **fitly framed** together **groweth** unto an holy **temple** in the Lord:

**22** In whom ye also are **builded** together for an **habitation** of God through the Spirit.

### 3

**1** For this cause I **Paul**, the **prisoner** of Jesus Christ for you Gentiles,

**2** If ye have heard of the **dispensation** of the grace of God which is given me to **you-ward**:

**3** How that by **revelation** he made known unto me the mystery; (as I **wrote afore** in **few** words,

**4** Whereby, when ye **read**, ye may **understand** my knowledge in the mystery of Christ)

**5 Which in** other ages was not made known

Above.....	E 6:16	For the perfecting.....	E 4:12
According.....	E 1:4	For they.....	P 4:22
Also.....	R 3:15	For this cause.....	E 5:31
And all.....	R 4:11	For this ye.....	E 5:5
And are.....	E 2:20	For through.....	E 2:18
And be renewed.....	E 4:23	For we are.....	E 2:10
And be ye.....	E 4:32	For we wrestle.....	E 6:12
And, behold,.....	R 2:4	For ye.....	E 5:8
And grieve.....	E 4:30	Get.....	P 4:5
And hath put.....	E 1:22	Giving.....	E 5:20
And hath raised.....	E 2:6	Grace.....	E 1:2
And have.....	E 5:11	Having abolished.....	E 2:15
And he gave.....	E 4:11	Having made.....	E 1:9
And he said.....	R 4:3	Having predestinated.....	E 1:5
And he shall.....	R 4:15	Hear, O.....	P 4:10
And he took.....	R 4:2	Hear, ye.....	P 4:1
And her.....	R 2:19	Honour.....	E 6:2
And it.....	R 3:4	I have.....	P 4:11
And let.....	R 2:16	I therefore.....	E 4:1
And Naomi had.....	R 2:1	I went.....	R 1:21
And Naomi said unto her.....	R 2:20	In whom also.....	E 1:11
And Naomi said unto Ruth.....	R 2:22	In whom we have boldness.....	E 3:12
And now.....	R 3:12	In whom we have redemption.....	E 1:7
And Ruth said,.....	R 1:16	In whom ye.....	E 1:13
And Ruth the.....	R 2:2	Keep.....	P 4:23
And she said.....	R 3:5	Knowing.....	E 6:8
And she took.....	R 2:18	Let all.....	E 4:31
And take.....	E 6:17	Let him.....	E 4:28
And that.....	E 4:24	Let no corrupt.....	E 4:29
And the kinsman.....	R 4:6	Let no man.....	E 5:6
And the name.....	R 1:2	Let thine eyes be.....	R 2:9
And the women.....	R 4:17	Let thine eyes look.....	P 4:25
And they.....	R 1:4	May.....	E 3:18
And to know.....	E 3:19	Moreover.....	R 4:10
And to make.....	E 3:9	My.....	P 4:20
And walk.....	E 5:2	Neither.....	E 4:27
And when she came.....	R 3:16	Not of.....	E 2:9
And when she was.....	R 2:15	Not with.....	E 6:6
And, ye.....	E 6:4	Now it.....	R 1:1
And you.....	E 2:1	Now therefore.....	E 2:19
And your.....	E 6:15	Now this.....	R 4:7
Avoid.....	P 4:15	Now unto.....	E 3:20
Be ye angry,.....	E 4:26	One God.....	E 4:6
Be ye therefore.....	E 5:1	One Lord,.....	E 4:5
Blessed.....	E 1:3	Paul,.....	E 1:1
But all.....	E 5:13	Ponder.....	P 4:26
But fornication,.....	E 5:3	Praying.....	E 6:18
But now.....	E 2:13	Put away.....	P 4:24
But the.....	P 4:18	Put on.....	E 6:11
But unto.....	E 4:7	Redeeming.....	E 5:16
Children,.....	E 6:1	See.....	E 5:15
Endeavouring.....	E 4:3	Servants,.....	E 6:5
Enter.....	P 4:14	So Boaz.....	R 4:13
Finally.....	E 6:10	So Naomi.....	R 1:22
For by.....	E 2:8	So she gleaned.....	R 2:17
For he.....	E 2:14	So she kept.....	R 2:23
For I.....	P 4:2	Speaking.....	E 5:19
For it.....	E 5:12	Stand.....	E 6:14
(For the fruit.....	E 5:9	Submitting.....	E 5:21

## A (39)

**ABIDE** (1)

R 2:8 – from hence, but ◆ here fast

**ABLE** (5)

E 3:18 – May be ◆ to comprehend  
 E 3:20 – him that is ◆ to do exceeding  
 E 6:11 – ye may be ◆ to stand against  
 E 6:13 – ye may be ◆ to withstand in  
 E 6:16 – ye shall be ◆ to quench all

**ABOLISHED** (1)

E 2:15 – Having ◆ in his flesh the

**ABOUNDED** (1)

E 1:8 – Wherein he hath ◆ toward us

**ABOUT** (5)

E 4:14 – fro, and carried ◆ with every  
 E 6:14 – your loins girt ◆ with truth,  
 R 1:4 – dwelled there ◆ ten years.  
 R 1:19 – city was moved ◆ them, and  
 R 2:17 – and it was ◆ an ephah of

**ABOVE** (5)

E 1:21 – Far ◆ all principality, and  
 E 3:20 – exceeding abundantly ◆ all  
 E 4:6 – all, who is ◆ all, and through  
 E 4:10 – up far ◆ all heavens,  
 E 6:16 – ◆ all, taking the shield of

**ABUNDANTLY** (1)

E 3:20 – to do exceeding ◆ above all

**ACCEPTABLE** (1)

E 5:10 – Proving what is ◆ unto the

**ACCEPTED** (1)

E 1:6 – hath made us ◆ in the

**ACCESS** (2)

E 2:18 – we both have ◆ by one Spirit  
 E 3:12 – boldness and ◆ with

**ACCORDING** (17)

E 1:4 – ◆ as he hath chosen us in  
 E 1:5 – Christ to himself, ◆ to the  
 E 1:7 – forgiveness of sins, ◆ to the  
 E 1:9 – of his will, ◆ to his good  
 E 1:11 – being predestinated ◆ to the  
 E 1:19 – who believe, ◆ to the  
 E 2:2 – past ye walked ◆ to the  
 E 2:2 – of this world, ◆ to the prince  
 E 3:7 – made a minister, ◆ to the gift  
 E 3:11 – ◆ to the eternal purpose  
 E 3:16 – would grant you, ◆ to the  
 E 3:20 – ask or think, ◆ to the power  
 E 4:7 – is given grace ◆ to the  
 E 4:16 – every joint supplieth, ◆ to the  
 E 4:22 – which is corrupt ◆ to the  
 E 6:5 – are your masters ◆ to the  
 R 3:6 – the floor, and did ◆ to all that

**ADMONITION** (1)

E 6:4 – the nurture and ◆ of the

**ADOPTION** (1)

E 1:5 – us unto the ◆ of children by

**ADVERTISE** (1)

R 4:4 – I thought to ◆ thee, saying,

**AFAR** (1)

E 2:17 – you which were ◆ off, and to

**AFFAIRS** (2)

E 6:21 – may know my ◆, and how I  
 E 6:22 – might know our ◆, and that

**AFFLICTED** (1)

R 1:21 – and the Almighty hath ◆ me?

**AFORE** (1)

E 3:3 – (as I wrote ◆ in few words,

**AFFRAID** (1)

R 3:8 – the man was ◆, and turned

**AFTER** (13)

E 1:11 – all things ◆ the counsel  
 E 1:13 – ye also trusted, ◆ that ye  
 E 1:13 – in whom also ◆ that ye  
 E 1:15 – Wherefore I also, ◆ I heard  
 E 4:24 – new man, which ◆ God is  
 R 1:15 – gods: return thou ◆ thy sister  
 R 1:16 – from following ◆ thee: for  
 R 2:2 – ears of corn ◆ him in whose  
 R 2:3 – in the field ◆ the reapers:  
 R 2:7 – and gather ◆ the reapers  
 R 2:9 – and go thou ◆ them: have I  
 R 2:18 – she had reserved ◆ she was  
 R 4:4 – and I am ◆ thee. And he

**AGAIN** (5)

R 1:11 – said, Turn ◆, my daughters:  
 R 1:12 – Turn ◆, my daughters, go  
 R 1:14 – and wept ◆: and Orpah  
 R 1:21 – me home ◆ empty: why  
 R 4:3 – that is come ◆ out of the

**AGAINST** (8)

E 6:11 – able to stand ◆ the wiles of  
 E 6:12 – we wrestle not ◆ flesh and  
 E 6:12 – blood, but ◆ principalties,  
 E 6:12 – principalties, ◆ powers,  
 E 6:12 – against powers, ◆ the rulers  
 E 6:12 – this world, ◆ spiritual  
 R 1:13 – the LORD is gone out ◆ me.  
 R 1:21 – hath testified ◆ me, and

**AGE** (1)

R 4:15 – of thine old ◆: for thy

**AGES** (3)

E 2:7 – That in the ◆ to come he  
 E 3:5 – Which in other ◆ was not  
 E 3:21 – throughout all ◆, world

**AIR** (1)

E 2:2 – power of the ◆, the spirit that

**ALIENATED** (1)

E 4:18 – darkened, being ◆ from the

**ALIENS** (1)

E 2:12 – Christ, being ◆ from the

**ALL** (60)**ALMIGHTY** (2)

R 1:20 – Mara: for the ◆ hath dealt  
 R 1:21 – me, and the ◆ hath afflicted

**ALSO** (22)