

EPHESIANS

1 **1** Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 **Grace** be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 **Blessed** be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 **According** as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 **Having predestinated** us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 **In whom we have redemption** through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence ;

9 **Having made** known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 **In whom also** we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

13 **In whom ye** also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 **Which is** the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 **That the God** of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 **The eyes** of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

22 **And hath put** all things under his feet, and gave him to be the head over all things to the church,

23 Which is his body, the fulness of him that filleth all in all.

2 **1** **And you** hath he quickened, who were dead in trespasses and sins;

2 **Wherein** in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

4 But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;))

6 **And hath raised** us up together, and made us sit together in heavenly places in Christ Jesus:

7 **That in** the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

8 **For by** grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 **Not of** works, lest any man should boast.

10 **For we are** his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 **But now** in Christ Jesus ye who sometimes

were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

22 In whom ye also are builded together for an habitation of God through the Spirit.

3 **1** For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:

3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

5 Which in other ages was not made known

Above.....	E 6:16	For the perfecting.....	E 4:12
According.....	E 1:4	For they.....	P 4:22
Also.....	R 3:15	For this cause.....	E 5:31
And all.....	R 4:11	For this ye.....	E 5:5
And are.....	E 2:20	For through.....	E 2:18
And be renewed.....	E 4:23	For we are.....	E 2:10
And be ye.....	E 4:32	For we wrestle.....	E 6:12
And, behold,.....	R 2:4	For ye.....	E 5:8
And grieve.....	E 4:30	Get.....	P 4:5
And hath put.....	E 1:22	Giving.....	E 5:20
And hath raised.....	E 2:6	Grace.....	E 1:2
And have.....	E 5:11	Having abolished.....	E 2:15
And he gave.....	E 4:11	Having made.....	E 1:9
And he said.....	R 4:3	Having predestinated.....	E 1:5
And he shall.....	R 4:15	Hear, O.....	P 4:10
And he took.....	R 4:2	Hear, ye.....	P 4:1
And her.....	R 2:19	Honour.....	E 6:2
And it.....	R 3:4	I have.....	P 4:11
And let.....	R 2:16	I therefore.....	E 4:1
And Naomi had.....	R 2:1	I went.....	R 1:21
And Naomi said unto her.....	R 2:20	In whom also.....	E 1:11
And Naomi said unto Ruth.....	R 2:22	In whom we have boldness.....	E 3:12
And now.....	R 3:12	In whom we have redemption.....	E 1:7
And Ruth said,.....	R 1:16	In whom ye.....	E 1:13
And Ruth the.....	R 2:2	Keep.....	P 4:23
And she said.....	R 3:5	Knowing.....	E 6:8
And she took.....	R 2:18	Let all.....	E 4:31
And take.....	E 6:17	Let him.....	E 4:28
And that.....	E 4:24	Let no corrupt.....	E 4:29
And the kinsman.....	R 4:6	Let no man.....	E 5:6
And the name.....	R 1:2	Let thine eyes be.....	R 2:9
And the women.....	R 4:17	Let thine eyes look.....	P 4:25
And they.....	R 1:4	May.....	E 3:18
And to know.....	E 3:19	Moreover.....	R 4:10
And to make.....	E 3:9	My.....	P 4:20
And walk.....	E 5:2	Neither.....	E 4:27
And when she came.....	R 3:16	Not of.....	E 2:9
And when she was.....	R 2:15	Not with.....	E 6:6
And, ye.....	E 6:4	Now it.....	R 1:1
And you.....	E 2:1	Now therefore.....	E 2:19
And your.....	E 6:15	Now this.....	R 4:7
Avoid.....	P 4:15	Now unto.....	E 3:20
Be ye angry,.....	E 4:26	One God.....	E 4:6
Be ye therefore.....	E 5:1	One Lord,.....	E 4:5
Blessed.....	E 1:3	Paul,.....	E 1:1
But all.....	E 5:13	Ponder.....	P 4:26
But fornication,.....	E 5:3	Praying.....	E 6:18
But now.....	E 2:13	Put away.....	P 4:24
But the.....	P 4:18	Put on.....	E 6:11
But unto.....	E 4:7	Redeeming.....	E 5:16
Children,.....	E 6:1	See.....	E 5:15
Endeavouring.....	E 4:3	Servants,.....	E 6:5
Enter.....	P 4:14	So Boaz.....	R 4:13
Finally.....	E 6:10	So Naomi.....	R 1:22
For by.....	E 2:8	So she gleaned.....	R 2:17
For he.....	E 2:14	So she kept.....	R 2:23
For I.....	P 4:2	Speaking.....	E 5:19
For it.....	E 5:12	Stand.....	E 6:14
(For the fruit.....	E 5:9	Submitting.....	E 5:21

A (39)

ABIDE (1)

R 2:8 – from hence, but ◆ here fast

ABLE (5)

E 3:18 – May be ◆ to comprehend
 E 3:20 – him that is ◆ to do exceeding
 E 6:11 – ye may be ◆ to stand against
 E 6:13 – ye may be ◆ to withstand in
 E 6:16 – ye shall be ◆ to quench all

ABOLISHED (1)

E 2:15 – Having ◆ in his flesh the

ABOUNDED (1)

E 1:8 – Wherein he hath ◆ toward us

ABOUT (5)

E 4:14 – fro, and carried ◆ with every
 E 6:14 – your loins girt ◆ with truth,
 R 1:4 – dwelled there ◆ ten years.
 R 1:19 – city was moved ◆ them, and
 R 2:17 – and it was ◆ an ephah of

ABOVE (5)

E 1:21 – Far ◆ all principality, and
 E 3:20 – exceeding abundantly ◆ all
 E 4:6 – all, who is ◆ all, and through
 E 4:10 – up far ◆ all heavens,
 E 6:16 – ◆ all, taking the shield of

ABUNDANTLY (1)

E 3:20 – to do exceeding ◆ above all

ACCEPTABLE (1)

E 5:10 – Proving what is ◆ unto the

ACCEPTED (1)

E 1:6 – hath made us ◆ in the

ACCESS (2)

E 2:18 – we both have ◆ by one Spirit
 E 3:12 – boldness and ◆ with

ACCORDING (17)

E 1:4 – ◆ as he hath chosen us in
 E 1:5 – Christ to himself, ◆ to the
 E 1:7 – forgiveness of sins, ◆ to the
 E 1:9 – of his will, ◆ to his good
 E 1:11 – being predestinated ◆ to the
 E 1:19 – who believe, ◆ to the
 E 2:2 – past ye walked ◆ to the
 E 2:2 – of this world, ◆ to the prince
 E 3:7 – made a minister, ◆ to the gift
 E 3:11 – ◆ to the eternal purpose
 E 3:16 – would grant you, ◆ to the
 E 3:20 – ask or think, ◆ to the power
 E 4:7 – is given grace ◆ to the
 E 4:16 – every joint supplieth, ◆ to the
 E 4:22 – which is corrupt ◆ to the
 E 6:5 – are your masters ◆ to the
 R 3:6 – the floor, and did ◆ to all that

ADMONITION (1)

E 6:4 – the nurture and ◆ of the

ADOPTION (1)

E 1:5 – us unto the ◆ of children by

ADVERTISE (1)

R 4:4 – I thought to ◆ thee, saying,

AFAR (1)

E 2:17 – you which were ◆ off, and to

AFFAIRS (2)

E 6:21 – may know my ◆, and how I
 E 6:22 – might know our ◆, and that

AFFLICTED (1)

R 1:21 – and the Almighty hath ◆ me?

AFORE (1)

E 3:3 – (as I wrote ◆ in few words,

AFFRAID (1)

R 3:8 – the man was ◆, and turned

AFTER (13)

E 1:11 – all things ◆ the counsel
 E 1:13 – ye also trusted, ◆ that ye
 E 1:13 – in whom also ◆ that ye
 E 1:15 – Wherefore I also, ◆ I heard
 E 4:24 – new man, which ◆ God is
 R 1:15 – gods: return thou ◆ thy sister
 R 1:16 – from following ◆ thee: for
 R 2:2 – ears of corn ◆ him in whose
 R 2:3 – in the field ◆ the reapers:
 R 2:7 – and gather ◆ the reapers
 R 2:9 – and go thou ◆ them: have I
 R 2:18 – she had reserved ◆ she was
 R 4:4 – and I am ◆ thee. And he

AGAIN (5)

R 1:11 – said, Turn ◆, my daughters:
 R 1:12 – Turn ◆, my daughters, go
 R 1:14 – and wept ◆: and Orpah
 R 1:21 – me home ◆ empty: why
 R 4:3 – that is come ◆ out of the

AGAINST (8)

E 6:11 – able to stand ◆ the wiles of
 E 6:12 – we wrestle not ◆ flesh and
 E 6:12 – blood, but ◆ principalties,
 E 6:12 – principalties, ◆ powers,
 E 6:12 – against powers, ◆ the rulers
 E 6:12 – this world, ◆ spiritual
 R 1:13 – the LORD is gone out ◆ me.
 R 1:21 – hath testified ◆ me, and

AGE (1)

R 4:15 – of thine old ◆: for thy

AGES (3)

E 2:7 – That in the ◆ to come he
 E 3:5 – Which in other ◆ was not
 E 3:21 – throughout all ◆, world

AIR (1)

E 2:2 – power of the ◆, the spirit that

ALIENATED (1)

E 4:18 – darkened, being ◆ from the

ALIENS (1)

E 2:12 – Christ, being ◆ from the

ALL (60)**ALMIGHTY** (2)

R 1:20 – Mara: for the ◆ hath dealt
 R 1:21 – me, and the ◆ hath afflicted

ALSO (22)